

Christmas Day
(with Christmas Eve)

Christmas Eve (24 December)¹

Vigil Vespers

- V** *Deus in adiutorium meum*
- Ps** Albrici, *Dixit Dominus Dom.* (1662a)
Pallavicino, *Dixit Dominus* (1672a)
Cherici, *Dixit Dominus* (1675)
- F** Carissimi, “*Conc: Surgamus, eamus*”² (1662a)
Pallavicino, “*Concert: Laudate pueri*” (1672a)
Cherici, “*Ein Concert. O quam clara*”³ (1675)
- Ch**⁴ *Christum wir sollen loben schon* (1662a)
Gelobet seist du, Jesu Christ (1675)
- R** Scripture Reading (1662a: Ps 57; 1675: Ps 122)
- M** Magnificat (1662a: Albrici; 1675: Cherici)
- F** Albrici, “*Conc. Spargite flores*”⁵ (1662a)
Cherici, “*Ein Concert. Deplorandus et amarus*”⁶ (1675)
- Ch** *Helft mir Gotts Güte preisen* (1662a)
Wir Christenleut (1672a, 1675)
- Bl** Collect and *Benedicamus*

Christmas Day (25 December)⁷

Morning Worship Service

- I** *Puer natus est nobis* (1660a)⁸
Bernhard, *Puer natus est nobis* (1665b, 1672a, 1675) = KO 1662
- K-G** Kyrie and Gloria (1660a: unattributed; 1665b: Peranda, with four trumpets and timpani;

¹ 1675 indicates that Kapellmeister Sebastian Cherici directed the music on Christmas Eve, the first two days of the Christmas feast, New Year’s Day, and Epiphany Sunday.

² RISM B/1: 1649², 1652¹, 1656².

³ *Motetti sagri*, op. 4 (Bologna, 1686).

⁴ The chorale, scripture reading, Magnificat, and second concerto are missing in 1672a (the order of worship is incomplete).

⁵ *D-B Mus. ms. 501/8*; modern editions in Frandsen 1996 and 2015.

⁶ *Harmonia di devoti concerti* (Bologna, 1681).

⁷ 1660a indicates that Albrici directed the music in the morning service; the mass settings and motet may be his own. For a description of the processing of the guards and firing of cannon salvos on Christmas morning in 1677, see Frandsen 2006, 377.

⁸ 1660a does not indicate whether the introit was sung as chant or in a polyphonic setting, and the KO 1662 prescribes only “Introit: *Puer natus est nobis*”; Spagnoli 1990, 179.

- 1672a: Albrici, with trumpets and timpani; 1675: Cherici, with trumpets and timpani)
- Ch** *Allein Gott in der Höh' sei Ehr* (1660a, 1665b, 1672a, 1675)
- R** Collect and Epistle: Titus 3:4–8
- Ch** *Gelobet seist du, Jesu Christ* (1660a, 1665b, 1672a)
- R** Gospel: Luke 2:1–14
- Cr** Credo (1660a: unattributed; 1665b: Peranda, with four trumpets and timpani; 1672a: Albrici, with trumpets and timpani; 1675: Cherici, with trumpets and timpani)
- Ch** *Wir glauben all an einen Gott* (1660a, 1665b, 1672a, 1675)
- S/Ch** *Der Tag, der ist so freudenreich*, st. 2: “Ein Kindelein so löbelich” (1660a, 1665b, 1672a, 1675)
- F** [Unattributed], “*Motet. Jubilate DEO*” (1660a)
Peranda, “Ein groß *Concert. Gaudete Pastor: 4. Tromb: et Timp: 4. Schallmeÿen, 5. Istr: 4. Soprani: 2 A: 2 T: 2 B.*” (1665b)
Albrici, “*Concert: Buccinae concrepint,*” with trumpets and timpani (1672a)
Cherici, “*Motett: Gloria in excelsis Deo,*” with trumpets and timpani (1675)
- Bl** Collect and Blessing
- Ch** *Vom Himmel hoch, da komm ich her*, st. 13: “Ach mein herzliebes Jesulein” (1660a, 1665b, 1672a)

Vespers⁹

- V** *Deus in adjutorium meum*
- Ps** [Unattributed], “Der 122. Psalm: *Laetatus sum: musicaliter*” (1660a)
Peranda, *Laetatus sum* (1665b)
Albrici, *Dixit Dominus* (1672a)
Cherici, *Beatus vir* (1675)
- R**¹⁰ Scripture Reading (1660a: Titus 3:4–8)
- H** [Unattributed], “Die Geburth Christi, *in stilo recitativo*”¹¹ (1660a)
Schütz, “Die Geburth unsers Herrn und Heilandes Jesu Christi, *figuraliter*, H. S.” (SWV 435) (1665b)
Peranda, “Die Geburth Christi, *figuraliter*” (1672a, 1675)
- S/Ch** *Der Tag der ist so freudenreich*, st. 2: “Ein Kindelein so löbelich” (1660a, 1665b, 1672a, 1675) =KO 1662
- M** Magnificat, with the following interpolated German chorales: =KO 1662
1. *Lobt Gott ihr Christen allzugleich*
2. *Wir Christen Leut*
3. *In dulci jubilo*
(1660a: unattributed; 1665b: Peranda, with four trumpets and timpani; 1672a: Albrici, with trumpets and timpani; 1675: Cherici, with trumpets and timpani)
- Bl** Collect and *Benedicamus*

⁹ 1660a indicates that Bontempi directed the music; the figural works are unattributed.

¹⁰ Only 1660a includes a scripture reading.

¹¹ Probably Schütz, SWV 435; see Rifkin-Linfield 2001.